LANGLEY TOWN, DEPARTMENTALIZED OR MUNICIPALITY 2024-2025 ESTIMATE OF NEEDS AND FINANCIAL STATEMENT OF THE FISCAL YEAR 2023-2024

> THE GOVERNING BOARD OF THE TOWN OF LANGLEY COUNTY OF MAYES STATE OF OKLAHOMA

Two copies of this Financial Statement and Estimate of Needs should be filed with the County Clerk not later than August 17 for all Cities. After approval by the Excise Board and the levies are made, both statements should be signed by the appropriate Board Members. One complete signed copy must be sent to the State Auditor and Inspector, 2300 N. Lincoln Blvd., State Capitol, Room 100, Oklahoma City, OK 73105. If publication may not be had by date required for filing, affidavit and proof of publication are required to be attached within five days after date of filing.

> THE 2024-2025 ESTIMATE OF NEEDS AND FINANCIAL STATEMENT OF THE FISCAL YEAR 2023-2024

PREPARED BY TURNER & ASSOCIATES, PLC	
SUBMITTED TO THE MAYES COUNTY	
EXCISE BOARD THIS DAY OF	2024

**GOVERNING BOARD** 

Member

City Clerk

S.A.&I. Form 2641R99 Entity: Langley Town, 49

See Accountant's Report

#### LANGLEY TOWN

#### 2024-2025

#### ESTIMATE OF NEEDS AND FINANCIAL STATEMENT OF THE FISCAL YEAR 2023-2024

#### INDEX

Letters and Certifications:	Page
Letter To Excise Board	1
Affidavit of Publication	2
Accountant's Letter	3
Certificate of Excise Board	Exhibit "Y" - Page 1
Exhibits:	Filed
Exhibit "A" General Fund	Yes
Exhibit "B" Building Fund	No No
Exhibit "C" Special Revenue Funds:	
-	No No
Special Revenue Fund Two Special Revenue Fund Three	No
Special Revenue Fund Four	No No
Exhibit "G" Sinking Fund	No No
Exhibit "H" Industrial Development Bond Fund	No
Exhibit "I" Special Revenue Fun <u>ds</u>	Yes
Exhibit "J" Capital Project Funds	
P. 4. it. is 1979. Preservoire Provide	No
Exhibit "L" Internal Service Funds	No
Exhibit "Y" Certificate of Excise Boards Estimate of Needs	Voe
Exhibit "Z" Publication Sheet	Yes

Page 1

# THE TOWN OF LANGLEY 2024-2025 ESTIMATE OF NEEDS AND FINANCIAL STATEMENT OF THE FISCAL YEAR 2023-2024

LANGLEY TOWN, STATE OF OKLAHOMA STATE OF OKLAHOMA, COUNTY OF MAYES, ss:

S.A.&I. Form 2641R99 Entity: Langley Town, 49

To the County Excise Board of said County and State, Greeting:-

Pursuant to the requirements of 68 O.S. Section 3002, we submit herewith for your consideration, the within statement of the fiscal condition of the Town of Langley, State of Oklahoma, for the fiscal year beginning July 1, 2023 and ending June 30,2024, together with an itemized statement of the estimated needs thereof for the fiscal year beginning July 1, 2024 and ending June 30, 2025. The same have been prepared in conformity to Statute, in relation to which be it further noted that:

- 1. We, the members of the Governing Board of said Town and State, do hereby certify that the statements herein submitted show the true and correct conditions of the fiscal affairs of said Town for the fiscal year ending June 30, 2024, that said statements comprise a "full and accurate statement of the assessments, receipts and expenditures of the preceding year, made out in detail under separate heads" that said preparation was had at an official session of said Board, begun on the first Monday in July, 2024 pursuant to the provisions of 68 O.S. Section 3002.
- 2. And we further certify that the estimates of the several amounts necessary for current expenses for the fiscal year beginning July 1, 2024 and ending June 30, 2025 as shown under "Schedule 8"were prepared and filed with the Governing Board as of the first Monday in July 2024, that the same have been correctly entered, and that all estimates made are entered as certified by Department Heads for the respective purposes herein set out. We further certify that the sums requested for salaries of city officers and the deputies are calculated and based upon authority of salary statutes currently effective and applicable in this county.
- 3. We further certify that the estimated income from sources other than ad valorem tax, shown on "Schedule 4", expected to be collected as a revenue during the ensuing fiscal year, and is not in excess of the 90% of the amounts collected for the same sources of the 90% of the amounts collected for the same sources during the fiscal year ending June 30, 2024.

Dated at the office of the City Clerk, a	t Langley, Oklahoma, th	nis day of	Lovember	, 2024.
Dee Anne Rigger Mayor		Chuts W Councilmen	ansille	<b>D</b>
Councilmen Athl	<u> </u>	Councilmen	Long	
Treasurer	Willerk Clerk	Councilmen	The state of the s	COWN ON CAME
Filed this day of		nd Clerk of Excise Bo	pard, Mayes County	EAL &

See Accountant's Report

#### Independent Accountant's Compilation Report

Honorable Governing Board Langley, Oklahoma

Management is responsible for the 2023-2024 financial statements as of and for the fiscal year ended June 30, 2024 and the 2024-2025 Estimate of Needs (SA&I Form 2631R97) and Publication Sheet (SA&I Form 2631R97, Exhibit "Z") for Langley, Mayes County, included in the accompanying prescribed forms. We have performed a compilation engagement in accordance with Statements on Standards for Auditing and Review Services promulgated by the Accounting and Review Services Committee of the AICPA. We did not audit or review the financial statements, estimate of needs and publication sheet forms included in the accompanying prescribed form, nor were we required to perform any procedures to verify the accuracy or completeness of the information provided by management. Accordingly, we do not express an opinion, a conclusion, nor provide any form of assurance on the financial statements, estimate of needs and publication sheet included in the prescribed form.

The financial statements, estimate of needs and publication sheet included in the accompanying prescribed forms are presented in accordance with the requirements of the Office of the Oklahoma State Auditor and Inspector per 68 OS § 3003.B as promulgated by OS 68 § 3009-3011 and are not intended to be a complete presentation of the assets and liabilities of Langley, Mayes County.

This report is intended solely for the information and use of management of Langley, Mayes County, Oklahoma, Mayes County Excise Board, and for filing with the State Auditor and Inspector and is not intended to be and should not be used by anyone other than these specified parties.

Turner & Associates, PLC

TURNER & Associates, PLC

October 30, 2024

## Proof of Publication

Court of Mayes County, State of Oklahoma

	}	Cause No.		
vs.	Plantiff  Plantiff  Plantiff		Affidavit of Public	cation
STATE OF OKLAHOMA  SS COUNTY OF MAYES  oath states that he is the Publish publisher of The Paper, a weekly paper is printed and published in tion circulation therein; that said Mails within Mayes County, Ok been published in said county of (52) weeks consecutively, prior to a copy is hereto attached.  Affiant states that said news Senate Bill No. 47 of the Nine approved April 13, 1943, and the the State of Oklahoma necessary ments.	der of Pryor City newspaper, in Mayes Cound newspaper lahoma as secontinuously at the first pub spaper has continuously and the first pub spaper has continu	reek Publishin orinted in the I ty, Oklahoma, is admitted an ond-class maind uninterrupt lication of the mpleted with a lature of the thereto, and I	English language; the and has a paid general delivered to the language; that said not be all the provisions of the provi	on, owner and at said news- eral subscrip- United States ewspaper has a fifty-two ment of which f Section I of passed and all the laws of
The advertisement above ref was published in said newspaper lst Insertion	erred to, a true on the follow, 20	ing dates, to v	copy of which is her	
2nd Insertion	_, 20	7th Insertion		, 20
3rd Insertion	_, 20	8th Insertion		_, 20
4th Insertion	_, 20	9th Insertion		_, 20
Said notic	, 20 e was publish spaper and no	Last Insertion  ed in the regulation  t in a supplem	lar edition	_, 20
Publication Fee \$ 3/5.00  Subscribed and sworn to me before  My commission expires	 	$\frac{\partial \mathcal{L}}{\partial \mathbf{q}} = \frac{\partial \mathcal{L}}{\partial \mathbf{q}}$	(Signature)  Winder A.D. 2  Notary Public	20 <u>24</u> wlex



#### AFFIDAVIT OF PUBLICATION

STATE OF OKLAHOMA, TOWN OF LANGLEY

Personally appeared before me, the undersigned Notary Public, Lower Holder City Clerk of the Town and State aforesaid, who being first duly sworn according to law, deposes and says: That he/she complied with the law by having the financial statement for the fiscal year ending June 30, 2024, and the estimated needs and the estimated income from sources other than ad valorem taxes, for the fiscal year beginning July 1, 2024 and ending June 30, 2023 published in one issue of the The Paper a legally-qualified newspaper published - of general circulation, in said county (strike inapplicable phrase) a copy of which together with proof of publication is herewith attached marked Exhibit Z and made a part of hereof.

City Clerk

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_\_\_, 2024.

Notary Public

My Commission Expire

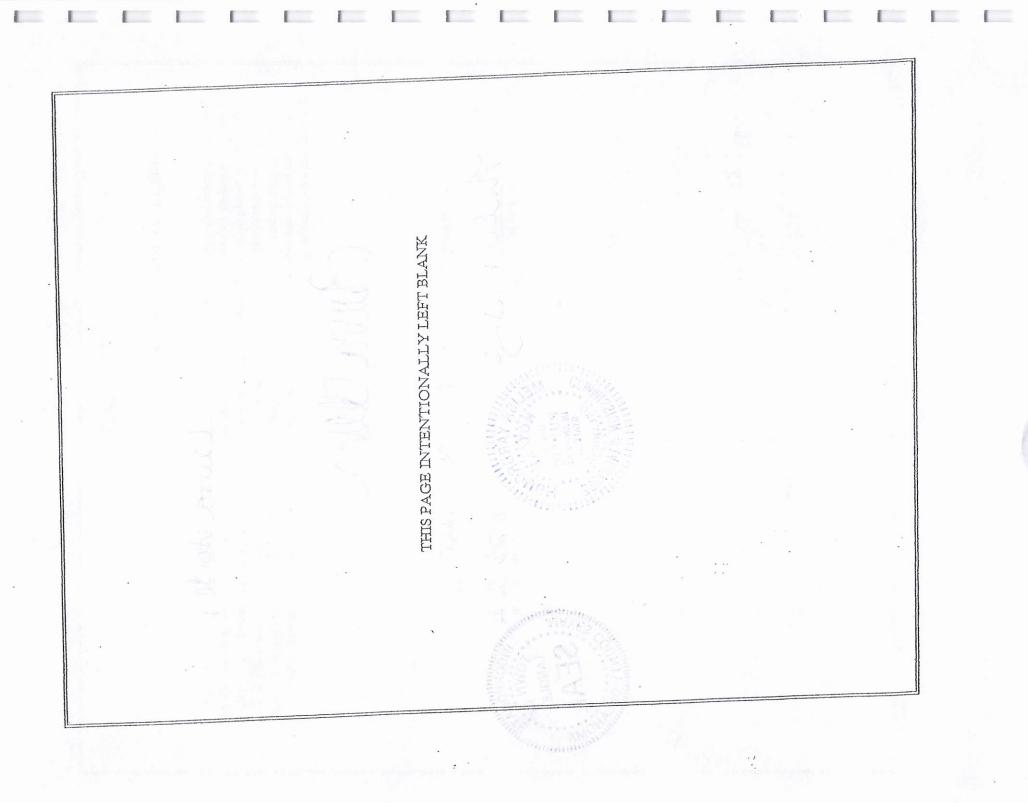


EXHIBIT "A" PAGE 1

Schedule 1, Current Balance Sheet - June 30, 2024	
	Amount
ASSETS:	
Cash Balance June 30, 2024	\$ 887,672.13
Investments	\$ 62,871.54
. TOTAL ASSETS	\$ 950,543.67
LIABILITIES AND RESERVES:	
Warrants Outstanding	\$ 32,830.43
Reserve for Interest on Warrants	\$ -
Reserves From Schedule 8	\$ 18,604.71
TOTAL LIABILITIES AND RESERVES	\$ 51,435.14
CASH FUND BALANCE JUNE 30, 2024	\$ 899,108.53
TOTAL LIABILITIES, RESERVES AND CASH FUND BALANCE	\$ 950,543.67

Schedule 2, Revenue and Requirements - 2024-2025					
	Detail			Total	
REVENUE:					
Cash Balance June 30, 2023	s	674,676.49			
Cash Fund Balance Transferred From Prior Years	s	0.00			
Current Ad Valorem Tax Apportioned	\$	-			
Miscellaneous Revenue Apportioned	\$	878,970.79			
TOTAL REVENUE			\$	1,553,647.28	
REQUIREMENTS:		*****	i		
Claims Paid by Warrants Issued	l s	635,934.04	:		
Reserves From Schedule 8	\$.	18,604,71			
Interest Paid on Warrants	\$				
Reserve for Interest on Warrants	\$	-			
TOTAL REQUIREMENTS			\$	654,538.75	
ADD: CASH FUND BALANCE AS PER BALANCE SHEET 6-30-2024			\$	899,108.53	
TOTAL REQUIREMENTS AND CASH FUND BALANCE			\$	1,553,647.28	

Schedule 3, Cash Fund Balance Analysis - June 30, 2024		Amount
ADDITIONS:		
Miscellaneous Revenue Collected in Excess of Estimates-Net	S	78,172.64
Warrants Estopped, Cancelled or Converted	S	-
Fiscal Year 2023-2024 Lapsed Appropriations	s	907,349.10
Fiscal Year 2022-2023 Lapsed Appropriations	S	•
Ad Valorem Tax Collections in Excess of Estimate	S	-
Prior Years Ad Valorem Tax	S	· · · · · · · · · · · · · · · · · · ·
TOTAL ADDITIONS	S	985,521.74
DEDUCTIONS:		
Supplemental Appropriations	s	•
Current Tax in Process of Collection	s	-
TOTAL DEDUCTIONS	S	
Cash Fund Balance as per Balance Sheet 6-30-2024	\$	899,108.53
Composition of Cash Fund Balance:		0,7,100.55
Cash	\$	899,108.53
Cash Fund Balance as per Balance Sheet 6-30-2024	S :	899,108.53
S A BY Form 2641D00 Faith I and T. 40		200,200,00

S.A.&I. Form 2641R99 Entity: Langley Town, 49

See Accountant's Report

EXHIBIT "A" 2a

Schedule 4, Miscellaneous Revenue				
			ACCO	DUNT
SOURCE		AMOUNT		ACTUALLY
		ESTIMATED		COLLECTED
1000 CHARGES FOR SERVICES				
1111 Inspection Fees	\$	•	\$	•
1112 Permit Fees	\$	-	\$	-
1113 Garbage Disposal Fees	\$		\$	
1114 Sewer Connection Fees	\$	-	\$	-
1115 Dog Pound Fees	\$	-	\$	
1116 CLEET/Bail Bonds	\$	-	\$	•
1117 Police Dept. Fees	\$		\$	-
1118 Fire Dept. Fees	\$	6,371.03	\$	4,106.00
1119 Licenses	\$	•	\$	655.00
1120 Other-	\$	•	\$	-
Total Charges For Services	\$	6,371.03	\$	4,761.00
INTERGOVERNMENTAL REVENUES				
2000 INTERGOVERNMENTAL REVENUES - LOCAL SOURCES:				
2111 Occupation Tax	\$	513.00		•
2112 Franchise Tax	\$		\$	15,766.48
2113 Dog License and Tax	\$	•	\$	-
2114 Gas Utility Revenues	\$	•	\$	-
2115 Water Utility Revenues	\$	•	\$	
2116 Light and Power Utility Revenues	\$	-	\$	•
2117 Library Fines	\$	1,334.95	\$	1,389.70
2118 Police Fines	\$	34,075.50	\$	42,713.58
2119 Public Health Contributions	\$	•	\$	•
2120Housing Authority Payments in Lieu of Tax Revenue	\$	•	\$	•
2121 User Tax	\$	•	\$	•
2122 Parking Meter Revenues	\$	-	\$	-
2123 Juvenile Court Fines	\$		\$	
2124 Other -	\$	-	\$	
Total - Local Sources	\$	51,813.82	\$	59,869.76
3000 INTERGOVERNMENTAL REVENUES - STATE SOURCES:				
3111 Sales Tax - OTC	\$	608,316.05	\$	637,864.81
3112 Motor Vehicle Collections for Cities and Towns - OTC Code 0814	\$	3,934.00	\$	4,490.52
3113 Alcohol Beverage Tax for Cities and Towns - OTC Code 6314	\$	7,785.35	\$	8,265.17
3114 Other - OTC - Gas Tax	\$	967.59	\$	642.91
3115 Other - OTC - Cigarette Tax	\$	7,636.76	\$	8,118.65
3116 Other - OTC - Fire Dept. Sales Tax	\$	-	\$	
3117 Other - OTC - Use Tax	\$	40,101.41	\$	51,523.99
3118 Other - OTC	\$		\$	•
3119 Other - OTC	\$	•	\$	•
Sub-Total - OTC	\$	668,741.16	\$	710,906.05
3211 State Grants	\$	36,571.50	S	•
3212 Library Grant	\$	-	\$	2,366.00
3213 State Payments in Lieu of Tax Revenue	\$	-	\$	-
3214 Homestead Exemption Reimbursement	\$	•	\$	-
3215 Additional Homestead Exemption Reimbursement	\$	•	\$	
3216 Transportation of Juveniles	\$	-	\$	•
3217 Police Dept. Grant	\$	25,000.00	\$	25,000.00
3218 State Forestry Grant - Fire Dept.	\$	4,000.00	-	9,993.53
3219 Emergency Management Reimbursement	\$	-	\$	

Continued on page 2b

See Accountant's Report

Wednesday, October 30, 2024

S.A.&I. Form 2641R99 Entity: Langley Town, 49

	<del></del>							Page 2a	
2023-2	2024 ACCOUNT	BASIS AND			2024.20	DOS ACCOLINIT			
2023-2	OVER		2024-2025 ACCOUNT						A DONA OT COMP. DAY
	(UNDER)	LIMIT OF ENSUING	<u> </u>	CHARGEABLE		MATED BY		APPROVED BY	
<u> </u>	(UNDER)	ESTIMATE	<u> </u>	INCOME	I GOVER	NING BOARD		EXCISE BOARD	
\$		90.00%	\$	•	\$		\$		
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\$		90.00%	\$		s		S	<del></del>	
\$	(2,265.03)	90.00%	\$		\$	3,695.40	\$	3,695.40	
\$	655.00	90.00%	\$	•	\$	589.50	\$	589.50	
\$	-	90.00%	\$	-	\$		S		
\$	(1,610.03)		\$		\$	4,284.90	\$	4,284.90	
					1	1,001.70		1,201.70	
					1				
\$	(513.00)	90.00%	\$	•	\$	•	\$	-	
\$	(123.89)	90.00%	\$	•	S	14,189.83	\$	14,189.83	
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\$	54.75	90.00%	\$	•	\$	1,250.73	\$	1,250.73	
\$	8,638.08	90.00%	\$	•	\$	38,442.22	\$	38,442.22	
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\$		90.00%	\$	•	\$	-	\$		
\$	- <u>-</u>	90.00%	\$	-	\$	-	\$	•	
\$	8,055.94		\$	•	\$	53,882.78	\$	53,882.78	
\$	29,548.76	90.00%	\$	•	\$	574,078.33	\$	574,078.33	
\$	556.52	90.00%	\$	•	\$	4,041.47	\$	4,041.47	
\$	479.82	90.00%		•	\$	7,438.65	\$	7,438.65	
\$	(324.68)	90.00%	\$	-	\$	578.62	\$	578.62	
\$	481.89	90.00%	\$	•	\$	7,306.79	\$	7,306.79	
9		90.00%	\$	· · · · · · · · · · · · · · · · · · ·	\$	-	\$	-	
\$	11,422.58	90.00%		•	\$	46,371.59	\$	46,371.59	
\$		90.00%		•	\$		\$	-	
\$	42.164.00	90.00%		-	\$	-	\$	-	
\$	42,164.89		\$		\$	639,815.45	\$ :	639,815.45	
\$	(36,571.50)	90.00%	\$	<u>.</u>	\$	-	\$	•	
\$ \$	2,366.00	0.00%	\$	-	\$		\$		
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Þ		90.00%	_\$	•	\$	•	\$	•	

S.A.&I. Form 2641R99 Entity: Langley Town, 49

See Accountant's Report

EXHIBIT "A"

EXHIBIT "A"		·		20	
Schedule 4, Miscellaneous Revenue		2022 2024	A CCOOT	DIT	
2023-2024 A					
SOURCE		AMOUNT ESTIMATED		ACTUALLY COLLECTED	
Continued from page 2a				OLLECTED	
3220 Civil Defense Reimbursement - State	<u>\$</u>	-	\$	•	
3221 Other -	\$	*	\$		
3222 Other -	<u> </u>		\$	•	
3223 Other -	\$		\$	-	
3224 Other -	\$	-	\$	-	
3225 Other -	\$		\$	-	
3226 Other -	\$		\$	•	
3227 Other -	<u> </u>	-	\$	<u> </u>	
3228 Other -	\$	-	<u>\$</u>	740.045.50	
Total State Sources	\$	734,312.66	\$	748,265.58	
4000 INTERGOVERNMENTAL REVENUES - FEDERAL SOURCES:					
4111 Federal Grants	\$	-	\$	<u> </u>	
4112 Federal Payments in Lieu of Tax Revenues	\$	-	\$	•	
4113 J.T.P.A. Salary Reimbursement	\$	-	\$	-	
4114 FEMA	\$	-	\$	<del>-</del>	
4115 District Attorney Reimbursement - Federal	\$		\$	•	
4116 J.T.P.A. Salary Reimbursement	\$	_	\$	-	
4117 Other - ARPA Grant	\$		\$		
4118 Other -	\$	-	\$	•	
4119 Other -	\$		\$	•	
Total Federal Sources	\$	<u> </u>	\$	-	
Grand Total Intergovernmental Revenues	\$	786,126.48	\$	808,135.34	
5000 MISCELLANEOUS RÉVENUE:					
5111 Interest on Investments	\$	3,224.64	\$	19,860.69	
5112 Rental or Lease of Property	\$	5,076.00	\$	3,750.00	
5113 Sale of Property	\$	-	\$	•	
5114 Royalty	\$	-	\$	<u> </u>	
5115 Insurance Recoveries	\$	•	\$	•	
5116 Insurance Reimbursements	\$	-	\$	23,768.04	
5117 Rural Fire Runs	\$	-	\$	•	
5118 PWA Salary Reimbursement	\$		\$	•	
5119 Return Check Charges	\$	•	\$	-	
5120 Mowing and Trash Reimbursement	\$	•	\$		
5121 Reimbursements and Refunds	\$	-	\$	1,646.35	
5122 Vending Machine Commissions	\$	-	\$	-	
5123 Donations	\$	•	\$	4,000.00	
5124 Police Salary Reimbursement	\$	-	\$	-	
5125 Gross Receipts OG&E Company	\$	<u>-</u>	\$	-	
5126 Gross Receipts ONG Company	\$		\$	•	
5127 Gross Receipts Public Service Company	\$	•	\$	•	
5128 Gross Receipts SW Bell Telephone Company	\$	•	\$		
5129 Gross Receipts Cable TV	\$	-	\$	-	
5130 Miscellaneous Income	\$	-	\$	13,049.37	
5131 Swimming Pool Revenues	\$	-	\$	•	
Total Miscellaneous Revenue	\$	8,300.64	\$	66,074.45	
6000 NON-REVENUE RECEIPTS:					
6111 Contributions from Other Funds	\$	-	\$	-	
Grand Total General Fund	\$	800,798.15	\$	878,970.79	

S.A.&I. Form 2641R99 Entity: Langley Town, 49

See Accountant's Report

Wednesday, October 30, 2024

2b

Page 2b

				Page 20
2023-2024 ACCOUNT	BASIS AND			
OVER	LIMIT OF ENSUING	CHARGEABLE	2024-2025 ACCOUNT ESTIMATED BY	APPROVED BY
(UNDER)	ESTIMATE	INCOME	GOVERNING BOARD	EXCISE BOARD
\$ -	90.00%		\$ -	\$ -
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\$ 22,008.86		\$ -	\$ 697,698.23	\$ 697,698.23
\$ 16,636.05	90.00%	\$ -	\$ 17,874.62	\$ 17,874.62
\$ (1,326.00)	90.00%	\$ -	\$ 3,375.00	\$ 3,375.00
-	90.00%	\$ -	\$ -	\$ -
-	90.00%	\$ -	\$ -	\$ -
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\$ 13,049.37	0.00%		\$ -	\$ -
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\$ 57,773.81		\$ -	\$ 21,249.62	- 1
\$ -	90.00%	\$ -	s -	\$
\$ 78,172.64		\$ -	\$ 723,232.75	\$ 723,232.75
S.A.&I. Form 2641R99 Entity: Lang		See Accountant's Pen		

S.A.&I. Form 2641R99 Entity: Langley Town, 49

See Accountant's Report

EXHIBIT "A" 3

EXHIBIT A		
Schedule 5, Expenditures General Fund Cash Accounts of Current and All Prior Years		
CURRENT AND ALL PRIOR YEARS	2023-2024	
Cash Balance Reported to Excise Board 6-30-2023	S	
Cash Fund Balance Transferred Out	\$ 86,41	13.21
Cash Fund Balance Transferred In	\$ 761,08	
Adjusted Cash Balance	\$ 674,67	76.49
Ad Valorem Tax Apportioned To Year In Caption	\$	-
Miscellaneous Revenue (Schedule 4)	\$ 878,97	70.79
Cash Fund Balance Forward From Preceding Year	\$	0.00
Prior Expenditures Recovered	\$	-
TOTAL RECEIPTS	\$ 878,97	70.79
TOTAL RECEIPTS AND BALANCE	\$ 1,553,64	47.28
Warrants of Year in Caption	\$ 603,10	03.61
Interest Paid Thereon	\$	-
TOTAL DISBURSEMENTS	\$ 603,10	
CASH BALANCE JUNE 30, 2024	\$ 950,54	43.67
Reserve for Warrants Outstanding	\$ 32,83	30.43
Reserve for Interest on Warrants	\$	
Reserves From Schedule 8	\$ 18,60	04.71
TOTAL LIABILITES AND RESERVE	\$ 51,43	35.14
DEFICIT: (Red Figure)	\$	•
CASH BALANCE FORWARD TO SUCCEEDING YEAR	\$ 899,10	08.53

Schedule 6, General Fund Warrant Account of Current and All Prior Years	
CURRENT AND ALL PRIOR YEARS	TOTAL
Warrants Outstanding 6-30-2023 of Year in Caption	\$ 13,047.13
Warrants Registered During Year	\$ 648,096.86
TOTAL	\$ 661,143.99
Warrants Paid During Year	\$ 628,313.56
Warrants Converted to Bonds or Judgments	\$
Warrants Cancelled	\$ •
Warrants Estopped by Statute	\$ •
TOTAL WARRANTS RETIRED	\$ 628,313.56
BALANCE WARRANTS OUTSTANDING JUNE 30, 2024	\$ 32,830.43

Schedule 7, 2023 Ad Valorem Tax Account				
2023 Net Valuation Certified To County Excise Board	9,453,084.00	0.000 Mills	An	nount
Total Proceeds of Levy as Certified			\$	
Additions:			\$	•
Deductions:			\$	-
Gross Balance Tax			\$	
Less Reserve for Delinquent Tax			\$	-
Reserve for Protest Pending			\$	•
Balance Available Tax			\$	_
Deduct 2023 Tax Apportioned			\$	-
Net Balance 2023 Tax in Process of Collection or			\$	•
Excess Collections			\$	-

S.A.&I. Form 2641R99 Entity: Langley Town, 49

See Accountant's Report

												Page 3
Sche	dule 5, (Continued)											Tage 3
	2022-2023	2021	-2022	2020-2021	20	019-2020	20	18-2019	2017-20	018		TOTAL
\$	786,299.65	\$	-	\$ -	Ī	•	S	•	\$	-	S	786,299.65
\$	761,089.70	\$	-	\$ -	\$	-	\$	•	\$	-	\$	847,502.91
		\$	•	\$ -	\$	-	\$		S	-	S	761,089.70
\$	25,209.95	\$	-	\$ -	S	-	\$	-	s		\$	699,886.44
\$	•	_\$	-	\$ -	\$	-	\$	-	S	- 1	S	
\$	•	\$	•	\$ -	\$	•	\$		\$		\$	878,970.79
\$		\$	•	\$ -	\$	-	\$		\$		s	0.00
\$	•	\$		\$ -	\$	•	\$	-	\$	- ;	S	
\$	-	\$	•	\$ -	\$	-	\$	-	\$		s	878,970.79
\$	25,209.95	\$	•	\$ -	\$	•	\$	-	\$	-	\$	1,578,857.23
\$	25,209.95	\$	•	\$ -	\$	-	\$	-	\$		\$	628,313.56
\$	•	\$	•	\$ -	\$	-	\$	-	\$	-	\$	•
\$	25,209.95	\$	•	\$ -	\$	-	\$	-	S	-	\$	628,313.56
\$	0.00	\$	•	\$ -	\$	•	\$		\$		\$	950,543.67
\$	•	\$	-	\$ -	\$	-	\$		\$		\$	32,830.43
\$	•	\$	•	\$ -	\$	•	\$		\$		s	
\$	•	\$	•	\$ -	\$	-	\$		\$	. 1	ŝ	18,604.71
\$		\$	-	\$ -	\$	-	\$		\$	-	s	51,435.14
\$		\$		\$ -	\$	-	\$	•	\$	-	s	
\$	0.00	\$	•	\$ -	\$		\$	-	\$	-	\$	899,108.53

Schedule 6, (Continued)		 				<del></del>				
2023-2024	2022-2023	21-2022	202	20-2021	201	9-2020	201	8-2019	201	7-2018
\$ -	\$ 13,047.13	\$ -	\$	-	\$	-	\$	-	\$	•
\$ 635,934.04	12,162.82	\$ -	\$	-	\$	-	\$	-	s	•
\$ 635,934.04	 25,209.95	\$ -	\$	-	\$	-	\$	-	S	
\$ 603,103.61	\$ 25,209.95	\$ •	\$		S	-	S	-	s	
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\$ -	\$ -	\$ -	\$	•	S	-	s	-	s	
\$ 603,103.61	\$ 25,209.95	\$ -	\$	-	8	-	Ŝ		Ŝ	
\$ 32,830.43	\$ -	\$	\$	*	\$	•	\$	-	s	-

Schedule 9, General Fund Investigation	estments					
	Investments	Investments		ATIONS	Barred	Investments
INVESTED IN	on Hand June 30, 2023	Since Purchased	By Collections of Cost	Amortized Premium	by Court Order	on Hand June 30, 2024
Bank of the Lakes - CD	\$ 62,648.58	\$ 222.96	\$ -	\$ -	s -	\$ 62,871.54
	\$ -	\$ -	\$ -	\$ -	S -	\$ -
	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
	\$ -	\$ -	\$ -	\$ -	<b>S</b> -	\$ -
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	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
	<u>\$</u> -	\$ -	\$ -	\$ -	\$ -	\$ -
	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
TOTAL WILLIAMS		\$ -	\$ -	\$ -	\$ -	\$ -
TOTAL INVESTMENTS	\$ 62,648.58	\$ 222.96	\$ -	\$ -	\$ -	\$ 62,871.54

S.A.&I. Form 2641R99 Entity: Langley Town, 49

See Accountant's Report

EXHIBIT "A"

Schedule 8(g), Report Of Prior Year's Expenditures		FISCAL Y	EAR F	ENDING JUN	E 30. 20	23		
DEPARTMENTS OF GOVERNMENT	RE	RESERVES		RRANTS		LANCE	0	RIGINAL
APPROPRIATED ACCOUNTS		30-2023		SINCE		APSED		OPRIATIONS
AFFROFRIATED ACCOUNTS	Ť	50 2025		SSUED		PRIATIONS		·
60 CITY HALL BUDGET ACCOUNT:	_							
60a Personal Services	S	244.33	\$	244.33	\$	•	\$	63,000.00
60b Part Time Help	\$	-	\$	-	\$	• .	\$	•
60c Travel	\$	-	\$	-	\$	•	\$	_
60d Maintenance and Operation	\$	89.86	\$	89.86	\$		\$	12,000.00
60e Capital Outlay	S	-	\$	-	\$		\$	6,400.00
60f Intergovernmental	\$	-	\$	-	\$	-	\$	-
60g Other -	s	_	\$	-	\$	•	\$	
60h Other -	s	_	S	-	\$		\$	-
60 Total	\$	334.19	\$	334.19	\$	-	\$	81,400.00
61 CITY CLERK/TREASURER BUDGET ACCOUNT:							i	
61a Personal Services	<u>s</u>	•	\$	-	\$	-	\$	20,000.00
61b Part Time Help	- S	-	\$	-	\$		\$	
61c Travel	\$		s		\$	-	\$	
61d Maintenance and Operation	\$		s	-	\$		\$	200.00
61e Capital Outlay	- S		\$		\$		\$	
61f Intergovernmental	\$		\$		\$		\$	-
61g Other -	- S	<del>_</del> _	\$		\$		\$	
61h Other -	- S		\$		\$	•	\$	
61 Total	-   <del>\$</del> -	<u>-</u>	\$		\$	<u>-</u>	\$	20,200.00
62 CITY ATTORNEY BUDGET ACCOUNT:		<del></del>	╠		ř		-	
62a Personal Services	-   <del> </del>   \$		s		s		\$	5,000.00
62b Part Time Help	<del>     </del>		\$	-	s		\$	-
62c Travel	<del>       </del>		\$	-	s		\$	
62d Maintenance and Operation	\$		\$	-	\$		\$	150.00
62e Capital Outlay	- s	•	8	<del></del>	\$	-	\$	
62f Intergovernmental	\$		\ <u>\$</u>		\$	<del></del>	\$	
62g Other -	-   <del>s</del>		\$	<del>.</del>	\$		\$	
62h Other -	-   <del>s</del>		\$	-	\$	<u> </u>	s	
62 Total	\$		\$	-	\$		\$	5,150.00
63 MUNICIPAL COURT BUDGET ACCOUNT:	-		╬		<del>  -</del>			
63a Personal Services	\$		\$		\$		s	3,600.00
63b Part Time Help	-   s		\$		\$	•	\$	5,000.00
63c Travel	\$		<u>*</u>		\$		\$	
63d Maintenance and Operation	\$	<del></del>	1 5	<del></del>	\$		\$	
63e Capital Outlay	\$		\$		\$		\$	-
	<del>3</del>   \$	-	\$		\$	-	\$	
63f Intergovernmental	\$	-	\$		\$		\$	<del></del>
63g Other - 63 Total	<del>3</del>   5		\$	<u> </u>	\$		1 3	3,600.00
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64			-		10		s	
64a Personal Services	\$	•	\$		\$			-
64b Part Time Help	\$	-	\$	-	\$	-	\$	•
64c Travel	\$		\$		\$	•	\$	<del></del>
64d Maintenance and Operation	\$		\$		\$	•	\$	<del></del>
64e Capital Outlay	\$	<u> </u>	\$	•	\$		\$	•
64f Intergovernmental	\$		S	-	\$		\$	•
64g Other - 64 Total	\$	-	\$ \$	<u> </u>	\$	-	\$	<u> </u>

S.A.&I. Form 2641R99 Entity: Langley Town, 49

See Accountant's Report

Wednesday, October 30, 2024

4a

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		<del></del>		SCAL YEAR				2022122	·			FISCAL YEA		
⊩-	CI IDDI E	ACT TO A I	NE	T AMOUNT		ARRANTS	RI	ESERVES		LAPSED		NEEDS AS	_	PROVED BY
⊩	SUPPLE		4 555	OF		ISSUED				ALANCE		TIMATED BY		COUNTY
<b> </b>	ADJUST ADDED	CANCELLED		OPRIATIONS						OWN TO BE		OVERNING	EXC	CISE BOARD
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\$	-	\$ -	\$	20,000.00	\$		\$	1,500.00	\$	4,400.00	\$	20,000.00	\$	20,000.00
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\$	500.00	\$ -	\$	700.00	\$	309.58	\$		\$	390.42	\$	700.00	\$	700.00
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\$	5,000.00	\$ -	\$	10,000.00	\$	9,423.80	\$		\$	576.20	<u>s</u>	30,000.00	\$	30,000.00
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\$	5,000.00	\$ -	\$	10,150.00	\$	9,423.80	\$	-	\$	726.20	\$	30,150.00	\$	30,150.00
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\$		\$ -	\$	3,600.00	\$	3,100.00	\$	100.00	\$	400.00	\$	3,900.00	\$	3,900.00
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		2641D00 E-44									<u> </u>		<u> </u>	

S.A.&I. Form 2641R99 Entity: Langley Town, 49

See Accountant's Report

EXHIBIT "A"

EXHIBIT "A"		<del></del>						40
Schedule 8(h), Report Of Prior Year's Expenditures		710047.3		NIDDIO HDI	F 20 200		Τ	
	——————————————————————————————————————			NDING JUN		LANCE	_	RIGINAL
DEPARTMENTS OF GOVERNMENT		SERVES		RRANTS		PSED		OPRIATIONS
APPROPRIATED ACCOUNTS		30-2023		SINCE		PRIATIONS		OPRIATIONS
		<del></del>	<u>1</u>	SSUED	APPRO	PRIATIONS	<del> </del>	
65 LIBRARY BUDGET ACCOUNT:							i	
65a Personal Services	\$	140.68	\$	140.68	\$		\$	49,600.00
65b Part Time Help	-   <del>s</del>	140.00	\$	140.00	\$		\$	12,000.00
65c Travel	\$		\$	-	\$		\$	500.00
65d Maintenance and Operation	<del>\$</del>	•	\$	-	\$	•	\$	15,000.00
65e Capital Outlay	\$		\$	-	\$	•	\$	10,000.00
65f Intergovernmental	\$		\$		\$	-	\$	-
65g Other -	\$		\$	-	\$	-	\$	
65h Other -	\$		\$		\$		\$	· · · · · · · · · · · · · · · · · · ·
65 Total	<del>\$</del>	140.68	\$	140.68	\$	•	\$	75,100.00
66 PUBLIC HEALTH BUDGET ACCOUNT:			H		Ť	<del></del>	١	,
66a Personal Services	<del>-    s</del> -		\$	-	\$		\$	
66b Part Time Help	-   <del>s</del>		\$	-	\$		\$	
66c Travel	-   <del>\$</del>		s	•	\$		\$	
66d Maintenance and Operation	\$		\$		\$		\$	<del></del> -
66e Capital Outlay	\$		\$		\$	-	\$	•
66f Intergovernmental	<del>\$</del>		\$		s		\$	-
66g Other -	- S		<del>                                   </del>	-	\$		\$	•
66h Other -	-   <del>s</del>	•	\$	-	\$		s	•
66 Total	-   <u>\$</u> -		s		\$		\$	-
67 MUNICIPAL HOSPITAL BUDGET ACCOUNT:						<del></del>		
67a Personal Services	\$	•	\$	•	\$	-	\$	-
67b Part Time Help	\$		\$	-	\$	•	\$	_
67c Travel	\$	•	\$	-	\$		\$	
67d Maintenance and Operation	\$	•	\$		\$	•	\$	-
67e Capital Outlay	\$	-	\$		\$	-	\$	
67f Intergovernmental	S S	-	\$		\$	-	\$	-
67g Other -	\$		\$	-	\$	-	\$	-
67h Other -	\$	•	\$	-	S		\$	-
67 Total	\$	-	\$	-	\$	•	\$	
68 AIRPORT BUDGET ACCOUNT:					i		Ī	
68a Personal Services	\$	-	\$	-	S	•	\$	-
68b Part Time Help	\$	-	\$	-	\$	-	\$	•
68c Travel	\$	•	\$	-	\$	-	\$	-
68d Maintenance and Operation	\$	-	\$	-	\$	-	\$	-
68e Capital Outlay	\$	-	\$	-	\$	_	\$	•
68f Intergovernmental	\$	-	\$	-	\$	•	\$	-
68g Other -	\$	_	\$	•	\$	-	\$	-
68 Total	\$		\$	-	\$	-	\$	-
69 GENERAL GOVERNMENT BUDGET ACCOUNT:								
69a Personal Services	\$	-	\$	•	\$	-	\$	25,000.00
69b Part Time Help	\$	-	S	-	\$	-	\$	-
69c Travel	\$	-	\$	-	\$		\$	
69d Maintenance and Operation	\$	330.14	\$	330.14	\$	•	\$	293,771.55
69e Capital Outlay	\$	-	\$	•	\$	•	\$	45,000.00
69f Contingency	\$	•	\$	-	\$	•	\$	379,047.40
69g Other -	\$	-	\$	-	\$		\$	
69 Total	\$	330.14		330.14	\$	-	\$	742,818.95

S.A.&I. Form 2641R99 Entity: Langley Town, 49

See Accountant's Report

Wednesday, October 30, 2024

4b

Page 4b Governmental Budget Accounts FISCAL YEAR ENDING JUNE 30, 2024 **FISCAL YEAR 2024-2025** NET AMOUNT WARRANTS RESERVES LAPSED NEEDS AS APPROVED BY SUPPLEMENTAL OF ISSUED BALANCE **ESTIMATED BY** COUNTY ADJUSTMENTS APPROPRIATION KNOWN TO BE GOVERNING EXCISE BOARD ADDED CANCELLED JNENCUMBERED BOARD \$ 5,000,00 \$ 54,600.00 53,163.79 \$ \$ 910.37 \$ 525.84 63,000.00 63,000.00 \$ \$ \$ \$ \$ \$ \$ \$ \$ 500.00 -\$ \$ \$ 500.00 \$ 500.00 \$ 500.00 \$ \$ -\$ 15,000.00 9,383.48 \$ \$ 1,115.65 \$ 4,500.87 \$ 15,000.00 \$ 15,000.00 \$ 10.000.00 \$ \$ 5,850.97 \$ \$ 2,421.73 \$ 1,727.30 \$ 10.000.00 \$ 10,000,00 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ S \$ \$ \$ \$ \$ -\$ \$ S \$ \$ \$ \$ \$ 3 5,000.00 \$ \$ 80,100.00 \$ 68,398.24 \$ 4,447.75 \$ 7,254.01 \$ 88,500.00 \$ 88,500.00 \$ \$ \$ \$ -\$ \$ \$ \$ \$ -\$ \$ -\$ \$ \$ \$ \$ \$ S \$ \$ \$ \$ \$ S \$ \$ \$ \$ S S \$ \$ \$ \$ \$ \$ \$ \$ \$ . \$ \$ \$ \$ \$ \$ -\$ į \$ \$ \$ \$ \$ \$ --\$ \$ \$ S \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ -\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ -\$ \$ \$ S \$ \$ \$ ÷ \$ \$ \$ \$ \$ \$ -\$ -\$ \$ \$ \$ \$ \$ \$ -\_ \$ \$ \$ \$ \$ \$ • \$ \$ \_ \_ \$ \$ \$ \$ \$ \$ \$ . \$ \$ \$ \$ \$ S \$ \$ \$ -\$ \$ \$ \$ \$ \$ \$ \$ Š \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ --\$ \$ S \$ \$ \$ -\$ \$ \$ \$ \$ . \$ \$ \$ \$ \$ \$ \$ \$ \$ -\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ S \$ \$ \$ -\$ \$ \$ \$ \$ \$ \$ \$ . S \$ 25,000.00 \$ 18,760.19 365.60 5,874.21 25,000.00 25,000.00 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ 21,500.00 \$ 272,271.55 66,043.92 \$ \$ 2,087.57 \$ 204,140.06 200,000.00 \$ \$ 200,000.00 \$ \$ \$ 45,000.00 \$ 533.33 \$ \$ 44,466.67 \$ 70,000.00 \$ 70,000.00 \$ \$ \$ 379,047.40 \$ \$ \$ 379,047.40 \$ 279,435.90 \$ 279,435.90 \$ \$ \$ \$ \$ \$ \$ \$ 21,500.00 \$ 721,318.95 85,337.44 \$ 2,453.17 \$ 633,528.34 \$ 574,435.90 \$ 574,435.90

S.A.&I. Form 2641R99 Entity: Langley Town, 49

See Accountant's Report

EXHIBIT "A" 4c

EXHIBIT "A"								4C
Schedule 8(i), Report Of Prior Year's Expenditures			/E 4 B	EL ED NO WOL	F 20 C	2002		
The same of the sa	75			ENDING JUN				DICIDIAL
DEPARTMENTS OF GOVERNMENT		SERVES	W	ARRANTS		ALANCE		RIGINAL
APPROPRIATED ACCOUNTS	6-	30-2023		SINCE		LAPSED		OPRIATIONS
				ISSUED	APPR	<u>OPRIATIONS</u>		
80 STREET AND ALLEY BUDGET ACCOUNT:								<del></del>
80a Personal Services	\$	74.63	\$	74.63	\$		\$	22,000.00
80b Part Time Help	\$	74.03	\$	74.03	\$	•	\$	22,000.00
80c Travel	\$		\$		\$		\$	-
80d Maintenance and Operation	\$	57.94	\$	57.94	\$	-	\$	16,000.00
80e Capital Outlay	<del>-</del>	37.94	\$	37.94	\$		\$	61,418.90
80f Intergovernmental	s		\$		\$		\$	01,416.90
80g Other -	\$		\$		\$		\$	<del>-</del> -
80h Other -	\$		\$	•	\$		\$	<u>-</u>
					\$			
80j Other - 80 Total	\$ \$	132.57	\$	132.57	\$		\$	99,418.90
82 AUDIT BUDGET ACCOUNT:	<del>                                     </del>	132.31		134.31	9		<u> </u>	77, <del>1</del> 10.70
82a Salaries and Expense of Audit and Report	<u> </u>	•	S		\$	-	\$	•
82b Intergovernmental	\$		\$		\$	<del></del>	\$	<u> </u>
82c Other -	\$	-	\$		\$		\$	
82 Total	\$		\$		\$	<del>-</del>	\$	
83 INFORMATION TECHNOLOGY BUDGET ACCOUNT:	-				<u> </u>	· · · · · · · · · · · · · · · · · · ·	<u> </u>	· · · · · · · · · · · · · · · · · · ·
83a Personal Services	\$		\$		\$		\$	2,000.00
83b Part Time Help	\$		\$	-	\$	<del>.</del>	\$	2,000.00
83c Travel	\$		\$		\$		\$	<del></del>
83d Maintenance and Operation	\$		\$		\$		\$	35,000.00
83e Capital Outlay	\$	719.99	\$	719.99	\$		\$	30,000.00
83f Intergovernmental	\$	713.33	\$	713.33	\$	<u>_</u> _	\$	30,000.00
83g Other -	\$		\$		\$		\$	
83h Other -	\$		\$		\$		\$	
83 Total	\$	719.99	\$	719.99	\$		\$	67,000.00
84 ANIMAL CONTROL BUDGET ACCOUNT:			<u> </u>		Ť			
84a Personal Services	\$	_	s	-	\$		s	-
84b Part Time Help	\$	•	\$	-	\$	_	S	
84c Travel	\$		\$		\$	_	\$	-
84d Maintenance and Operation	s	-	\$		\$		\$	200.00
84e Capital Outlay	s	-	s	-	\$	•	\$	5,000.00
84f Intergovernmental	\$	-	\$	-	\$	-	\$	-
84g Premiums and Awards	\$	-	\$		\$	-	\$	-
84h Other -	\$		\$		\$	-	\$	-
84i Other -	\$	-	\$		\$	-	\$	-
84 Total	\$		\$	-	\$	-	\$	5,200.00
86 PARK BUDGET ACCOUNT:			i				i T	
86a Personal Services	\$	74.63	\$	74.63	\$		\$	22,000.00
86b Part Time Help	s	-	\$	•	\$	•	\$	-,
86c Travel	S		s	-	\$		\$	•
86d Maintenance and Operation	\$	332.57	\$	332.57	s	-	s	13,000.00
86e Capital Outlay	\$		\$	-	\$	-	\$	4,000.00
86f Intergovernmental	\$	-	\$	-	\$		\$	•
86g Other -	\$	-	\$	-	\$	•	\$	
86h Other -	\$	-	\$	-	\$	-	\$	•
86 Total	\$	407.20	\$	407.20		-	\$	39,000.00

S.A.&I. Form 2641R99 Entity: Langley Town, 49

See Accountant's Report

Page 4c Governmental Budget Accounts FISCAL YEAR ENDING JUNE 30, 2024 FISCAL YEAR 2024-2025 NET AMOUNT WARRANTS RESERVES LAPSED NEEDS AS APPROVED BY SUPPLEMENTAL OF ISSUED BALANCE **ESTIMATED BY** COUNTY **ADJUSTMENTS** APPROPRIATION KNOWN TO BE GOVERNING EXCISE BOARD CANCELLED ADDED UNENCUMBERED BOARD 2,000.00 24,000.00 S \$ 23,308.68 40.02 651.30 25,000,00 \$ 25,000.00 \$ \$ . S \$ \$ \$ \$ S \$ -\$ \$ \$ \$ \$ 2,500.00 \$ \$ S 18,500.00 \$ 17,455.10 \$ 924.72 \$ 120.18 25,000.00 \$ \$ 25,000.00 \$ \$ 61,418.90 \$ 87.04 \$ \$ 61,331.86 \$ 108,000.00 108,000.00 S \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \_ \$ \$ S \$ \$ S \$ \$ -\$ \$ \$ \$ S \$ \$ S \$ \$ \$ 4,500.00 S \$ 103,918,90 S 40,850.82 \$ 964.74 S 62,103.34 \$ 158,000.00 \$ 158,000.00 S \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ -S \$ S \$ \$ \$ \$ -\$ Ŝ \$ \$ S \$ \$ \$ S \$ 2,000.00 \$ \_ 2,000.00 \$ 2,000.00 2,000.00 \$ \$ Ŝ \$ \$ \$ \$ \$ \$ \$ \$ \$ --\$ \$ \$ S \$ \$ \$ \$ 35,000.00 -\$ 22,527.02 \$ 921.37 \$ 11,551.61 \$ 30,000.00 \$ 30,000.00 \$ \$ 30,000.00 \$ 8,965,61 \$ \$ \$ 21,034,39 \$ 10,000.00 \$ 10,000.00 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ S \$ \$ • -\$ -\$ S \$ \$ \$ \$ \$ \$ S \$ \$ 67,000.00 \$ 31,492,63 \$ 921.37 34,586.00 \$ \$ 42,000.00 \$ 42,000.00 \$ \$ . S \$ \$ \$ \$ \_ \$ \$ \$ \$ -\_ \$ \$ \$ .\$ \$ \_ \$ S \$ \$ \$ \$ \$ \$ 200.00 \$ 31.50 \$ \$ 168.50 \$ 500.00 -\$ 500.00 \$ \$ \$ 5,000.00 \$ \$ \$ 5,000.00 \_ \$ 200.00 \$ 200.00 \$ \$ \$ \$ \$ -\$ \$ \$ \$ \$ \$ \$ -\$ \$ \$ \$ \$ \$ \$ • \$ \$ \$ \$ \$ \$ -\$ \$ -\$ \$ \$ \$ s \$ \$ 5,200.00 \$ 31.50 \$ \$ 5,168.50 700.00 \$ 700.00 \$ 500.00 \$ 22,500.00 \$ \$ 22,236.17 40.03 \$ 223.80 \$ 25,000.00 \$ 25,000.00 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ 13,000.00 \$ 9,086.32 171.74 \$ 3,741.94 \$ 15,000.00 \$ 15,000.00 1,000.00 \$ \$ 5,000.00 -\$ 4,693.00 \$ 264.52 \$ 42.48 \$ 47,500.00 \$ 47,500.00 \$ -\$ \$ \$ \$ \$ \$ \$ \$ \$ -\$ \$ \$ \$ \$ -\$ \$ \$ \$ \$ \$ \$ \$ 1,500.00 S \$ 40,500.00 \$ 36,015.49 \$ 476.29 \$ 4,008.22 \$ 87,500.00 \$ 87,500.00

S.A.&I. Form 2641R99 Entity: Langley Town, 49

See Accountant's Report

EXHIBIT "A" 4d

Schedule 8(j), Report Of Prior Year's Expenditures	EICCAI	FISCAL YEAR ENDING JUNE 30, 2023									
DED A DOLOTHOLD OF COMPANIATION	RESERVES	WARRANTS	BALANCE	ORIGINAL							
DEPARTMENTS OF GOVERNMENT	6-30-2023	SINCE	LAPSED	APPROPRIATION							
APPROPRIATED ACCOUNTS	0-30-2023	ISSUED	APPROPRIATIONS								
		ISSUED	AFFROFRIATION								
87 SANITATION BUDGET ACCOUNT:											
87a Personal Services	\$ -	\$ -	s -	s -							
87b Part Time Help	\$ -	\$ -	\$ -	\$ -							
87c Travel	\$ -	\$ -	\$ -	s -							
87d Maintenance and Operation	\$ -	\$ -	\$ -	\$ -							
87e Capital Outlay	\$ -	s -	\$ -	\$ -							
87f Intergovernmental	-   <del>-</del>	\$ -	\$ -	\$ -							
87g Other -	\$ -	\$ -	\$ -	\$ -							
87 Total	\$ -	\$ -	\$ -	\$ -							
88 GARBAGE DISPOSAL BUDGET ACCOUNT:											
88a Personal Services	<u> </u>	- s -	<u> </u>	<b>S</b> -							
88b Part Time Help	<u>s</u> -	\$ -	-	s -							
88c Travel	\$ -	\$ -	\$ -	\$ -							
88d Maintenance and Operation	\$ -	\$ -	\$ -	\$ -							
88e Capital Outlay	\$ -	\$ -	\$ -	<del>s</del> -							
88f Intergovernmental	- s -	\$ -	\$ -	\$ -							
88g Other -	\$ -	\$ -	\$ -	<u>s</u> -							
88h Other -	\$ -	\$ -	\$ -	\$ -							
88 Total	- s -	\$ -	\$ -	<del> </del>    <del> </del>    ==========================							
89 WATER BUDGET ACCOUNT:		-									
89a Personal Services	\$ -	- 3	s -	\$ -							
89b Part Time Help	\$ -	\$ -	\$ -	\$ -							
89c Travel	\$ -	\$ -	\$ -	\$ -							
89d Maintenance and Operation	\$ -	\$ -	-   <del>s</del> -	<u>s</u> -							
89e Capital Outlay	- \$ -	\$ -	\$ -	\$ -							
89f Intergovernmental	\$ -	-   <del>s</del> -	\$ -	\$ -							
89g Other -	\$ -	\$ -	\$ -	\$ -							
89h Other -	\$ -	\$ -	\$ -	\$ -							
89 Total	\$ -	\$ -	\$ -	\$ -							
90 LIGHT & POWER BUDGET ACCOUNT:				<u> </u>							
90a Personal Services	- Is -		- s	\$ -							
90b Part Time Help	- s -	\$ -	\$ -	\$ -							
900 Fart Time Reip 90c Travel		\$ -	\$ -	\$ -							
90d Maintenance and Operation	\$ -			\$ -							
90e Capital Outlay		\$ -	<u>s</u> -	\$ -							
90f Intergovernmental	\$ - \$ -		\$ -	\$ -							
90g Other -	<u> </u>	- S -	- <del>-</del>	\$ -							
90 Total	-   <del>3</del> -	\$ -	\$ -	\$ -							
91 GAS UTILITY BUDGET ACCOUNT:				<del> </del>							
91 GAS UTILITY BUDGET ACCOUNT: 91a Personal Services			- s -	<b> </b>							
	<u> </u>	<u> </u>		1							
91b Part Time Help											
91c Travel	<u>s</u> -	<u> </u>	\$ -	<u> </u>							
91d Maintenance and Operation	<u>s</u> -	\$ -	<u> </u>	<u> </u>							
91e Capital Outlay	<u> </u>	\$ -	<u>s</u> -	\$ -							
91f Intergovernmental	<u>s</u> -	\$ -	<u>s</u> -	\$ -							
91g Other -	<u> </u>	<u>s</u> -	\$ -	\$ -							
91h Other -	\$ -	\$ -	\$ -	\$ -							
91 Total	\$ -	\$ -	\$ -	\$ -							

S.A.&I. Form 2641R99 Entity: Langley Town, 49

See Accountant's Report

Page 4d

SUPPLEMENTAL         OF         ISSUED         BALANCE         ESTIMATED BY           ADJUSTMENTS         APPROPRIATIONS         KNOWN TO BE         GOVERNING         EXC           ADDED         CANCELLED         JNENCUMBEREL         BOARD           \$ -	
NET AMOUNT   WARRANTS   RESERVES   LAPSED   NEEDS AS   AP	
SUPPLEMENTAL         OF         ISSUED         BALANCE         ESTIMATED BY           ADJUSTMENTS         APPROPRIATIONS         KNOWN TO BE         GOVERNING         EXC           ADDED         CANCELLED         UNENCUMBERED         BOARD           \$ -	PROVED BY
ADJUSTMENTS APPROPRIATIONS KNOWN TO BE GOVERNING EXC ADDED CANCELLED JNENCUMBEREI BOARD S S - S - S - S - S - S - S - S - S - S -	INCOVEDE
ADDED CANCELLED UNENCUMBERET BOARD:    S -   S -   S -   S -   S -   S -   S   S	COUNTY
ADDED CANCELLED UNENCUMBEREI BOARD   S - S - S - S - S - S - S - S - S - S	CISE BOARI
S         -         S	
S         -         S	
S         -         S	-
S         -         S	
S     -     S     -     S     -     S     -     S       S     -     S     -     S     -     S     -     S       S     -     S     -     S     -     S     -     S       S     -     S     -     S     -     S     -     S       S     -     S     -     S     -     S     -     S	
S     -     S     -     S     -     S     -     S       S     -     S     -     S     -     S     -     S       S     -     S     -     S     -     S     -     S       S     -     S     -     S     -     S     -     S	
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S.A.&I. Form 2641R99 Entity: Langley Town 49	

S.A.&I. Form 2641R99 Entity: Langley Town, 49

See Accountant's Report

EXHIBIT "A"								4e
Schedule 8(k), Report Of Prior Year's Expenditures								
		FISCAL Y						
DEPARTMENTS OF GOVERNMENT		SERVES		WARRANTS		ALANCE		RIGINAL
APPROPRIATED ACCOUNTS	6-:	30-2023		SINCE		APSED		ROPRIATIONS
				ISSUED	APPR	OPRIATIONS		
92 POLICE BUDGET ACCOUNT:							-	
92a Personal Services	\$	1,856.75	\$	1.856.75	\$		\$	280,000.00
92b Part Time Help	\$	1,050.75	\$	1,050.75	\$		\$	
92c Travel	\$		s		s		\$	-
92d Maintenance and Operation	\$	1,205.57	·\$	1,205,57	\$	-	\$	60,000.00
92e Capital Outlay	\$	6,003.30	\$	6,003.30	\$	<del></del>	\$	52,000.00
92f Intergovernmental	\$	0,003.50	\$	0,005.50	\$	-	\$	-
92g Other -	\$	•	\$		\$		\$	-
92h Other -	\$		\$		\$		\$	-
92i Other -	\$		\$		\$	· .	\$	
92 Total	\$	9,065.62	\$	9,065.62	\$	-	\$	392,000.00
93 FIRE DEPARTMENT BUDGET ACCOUNT	<del></del>	7,005.02	Ě	7,000.02	Ě			
93a Personal Services	\$	-	\$	-	\$		s	8,000.00
93b Part Time Help	\$		\$	-	\$		\$	0,000.00
93c Travel	\$		S		\$	<u> </u>	15	
93d Maintenance and Operation	\$	1,032.43	S	1,032,43	\$		\$	18,000.00
93e Capital Outlay	\$	1,032.43	\$	1,052.45	\$		\$	5,000.00
93f Intergovernmental	\$		\$	-	\$		\$	3,000.00
93g Other -	\$		S		\$		s	
93h Other -	\$		\$		\$		ŝ	-
93 Total	\$	1,032.43	\$	1,032.43	\$	-	\$	31,000.00
94 FIRE DEPARTMENT SALES TAX BUDGET ACCOUNT:		1,002.10	ř	.,,,,,	F		<b> </b>	
94a Personal Services	s	-	\$	•	s		\$	•
94b Part Time Help	\$	-	\$	-	s		\$	-
94c Travel	\$	-	\$	-	s	-	S	•
94d Maintenance and Operation	\$	-	\$	-	s		\$	-
94e Capital Outlay	\$	<u>-</u>	\$		\$		\$	-
94f Intergovernmental	\$	-	\$	-	\$	-	\$	•
94g Lease Payment	\$	-	\$	-	\$	-	\$	-
94h Other -	\$	-	\$	-	\$	•	\$	•
94 Total	\$	-	\$	•	\$	-	\$	-
98 OTHER USE:								
98a Other Deductions	\$	_	\$	•	\$	-	\$	-
98 Total	\$	•	\$	-	\$	-	\$	-
			Ī					
TOTAL GENERAL FUND ACCOUNT	\$	12,162.82	\$	12,162.82	\$	•	\$	1,561,887.85
SUBJECT TO WARRANT ISSUE:								
99 Provision for Interest on Warrants	\$	-	\$	-	\$	-	\$	
GRAND TOTAL GENERAL FUND	\$	12,162.82	\$	12,162.82	\$	-	\$	1,561,887.85

ESTIMATE OF NEEDS FOR THE FISCAL YEAR	
PURPOSE:	
Current Expense	
Pro rata share of County Assessor's Budget as determined by County Excise Board	
(This amount is included in the appropriated account "17 Revaluation of Real Property".)	
GRAND TOTAL - General Fund	

S.A.&I. Form 2641R99 Entity: Langley Town, 49

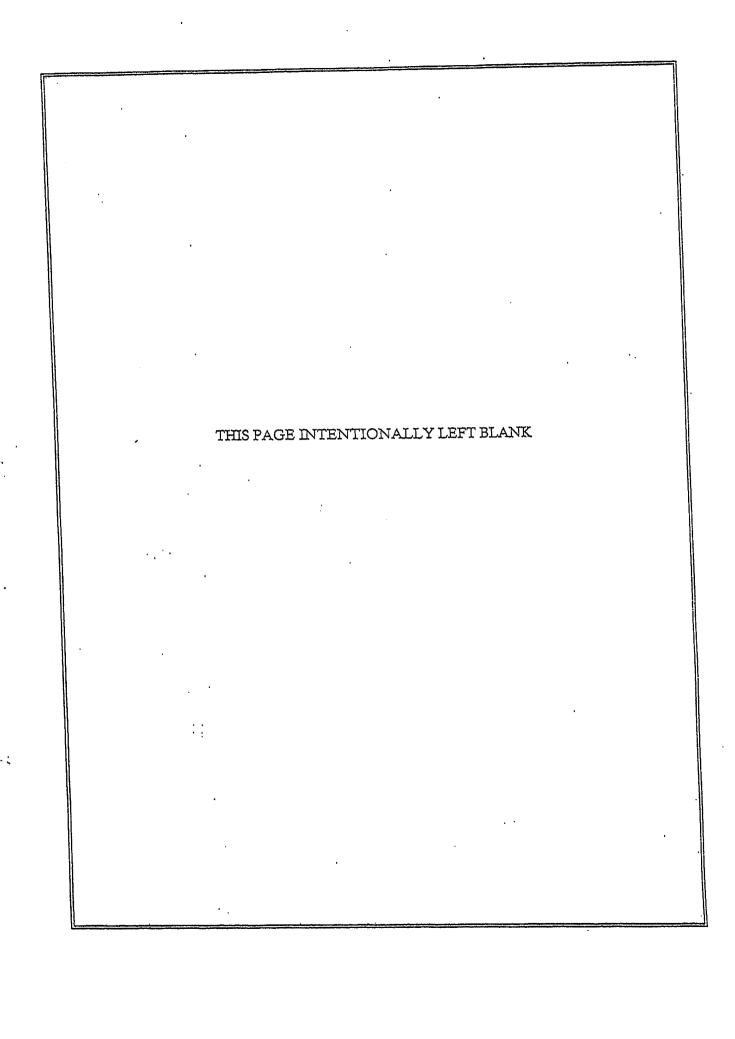
See Accountant's Report

<del></del>												Page 4e	
	Governmental Budget Accounts												
			ISCAL YEAR ENDING JUNE 30,								FISCAL YEAR 2024-2025		
CIDDIE	MENTAL	NET AMOUNT	<del>  "</del>	WARRANTS		ESERVES	LAPSED		NEEDS AS		Al	PROVED BY	
	MENTAL IMENTS	OF	<del>]</del> —	ISSUED				BALANCE		TIMATED BY			
ADDED	CANCELLED	APPROPRIATION	1		<u> </u>			IOWN TO BE		OVERNING	EX	CISE BOARD	
ADDED	CANCELLED		<del> </del>		<del> </del>	******	DNE	NCUMBEREI	<u> </u>	BOARD	<u> </u>		
\$ -	\$ 20,000.00	\$ 260,000.00	╟	150 422 00		262.22	<u> </u>		Ļ		_		
\$ -	\$ -	\$ 260,000.00	\$	159,433.82	\$	565.52	\$	100,000.66	\$	280,000.00	\$	280,000.00	
\$ -	\$ -	\$ -	\$		\$ \$	*	<u>\$</u>		\$		\$	-	
\$ -	\$ -	\$ 60,000,00	\$	51,098.47	\$	4 021 50	\$	2.070.02	\$	-	\$		
\$ 20,000.00	\$ -	\$ 72,000.00	\$	42,899.43	\$	4,931.50		3,970.03	\$	60,000.00	\$	60,000.00	
\$ -	\$ -	\$ 72,000.00	\$	42,099.43	\$	-	\$	29,100.57	\$	89,455.38	\$	89,455.38	
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\$ 20,000.00	\$ 20,000.00	\$ 392,000.00	S	253,431.72	\$	5,497.02	\$	133,071.26	\$	429,455.38	\$ \$	420 455 20	
		3,2,000,00	╫	200,701.72	ات ا	3,731.02		133,071.20	뿌	447,433.38	13	429,455.38	
\$ -	\$ -	\$ 8,000.00	\$	2,810.00	\$		\$	5,190.00	\$	0.000.00	<u>_</u>	0.000.00	
\$ -	\$ -	\$ -	\$	2,610.00	\$	<del></del>	\$	3,190.00	\$	8,000.00	\$ \$	8,000.00	
\$ -	\$ -	\$ -	<del>*</del>	-	\$	<del></del> _	\$		\$	-	\$	•	
\$ -	\$ -	\$ 18,000.00	s	14,810.93	\$	406.23	\$	2,782.84	\$	18,000.00	\$	18,000.00	
\$ -	\$ -	\$ 5,000.00	\$	3,525.95	\$	+00.25	\$	1,474.05	\$	55,000.00	\$	55,000.00	
<b>S</b> -	\$ -	\$ -	\$	-	\$		\$	2,474.05	\$	33,000.00	\$	33,000.00	
\$ -	<b>S</b> -	\$ -	\$	-	\$	•	\$		\$		\$	<del> </del>	
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\$ -	\$ -	\$ 31,000.00	\$	21,146.88	\$	406.23	\$	9,446.89	\$	81,000.00	\$	81,000.00	
									Ě		Ť	01,000.00	
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f. 41 500 00													
\$ 41,500.00	\$ 41,500.00	\$ 1,561,887.85	\$	635,934.04	\$	18,604.71	\$	907,349.10	\$	1,622,341.28	\$	1,622,341.28	
											<u> </u>		
\$ -	\$ -	\$ -	\$	•	\$	-	\$	-	\$		\$	•	
\$ 41,500.00	\$ 41,500.00	\$ 1,561,887.85	\$	635,934.04	\$	18,604.71	\$	907,349.10	\$	1,622,341.28	\$	1,622,341.28	

Estimate of	Approved by
Needs by	County
Governing Board	Excise Board
\$ 1,622,341.28	\$ 1,622,341.28
\$ -	\$ -
\$ 1,622,341.28	\$ 1,622,341,28

S.A.&I. Form 2641R99 Entity: Langley Town, 49

See Accountant's Report



#### CERTIFICATE OF EXCISE BOARD ESTIMATE OF NEEDS FOR 2024-2025

#### COUNTY OF MAYES, STATE OF OKLAHOMA

We, the members of the Excise Board of said County and State, do hereby certify that we have examined the foregoing estimates of proposed current expenses for the ensuing fiscal year as filed with the Governing Board of Langley Oklahoma, and those directly under, or in contractual relationship with, the Governing Board of Langley Oklahoma; we have ascertained from the Financial Statements submitted therewith the amount of Surplus Balances of Cash on Hand; we have considered the uncollected ad valorem taxes of the previous year or years; and we have ascertained that the probable Income estimated to be collected from all sources other than ad valorem taxation may reasonably be expected as a revenue for the ensuing fiscal year, and that the same does not exceed 90% of the actual collection from such sources for the previous fiscal year.

In so doing, we have diligently performed the duties imposed upon the Excise Board by 68 O.S. 1991 Section 3007, (1) ascertaining that the financial statements, as to statistics therein contained reflect the true fiscal condition at the close of the fiscal year, or caused the same to be corrected so to show; (2) struck from the estimate of needs so submitted any items not authorized by law and reduced to the sum authorized by law any items restricted by statute as to the amount lawfully expendable therefore; (3) supplemented such estimate, after proper publication, by an estimate of needs prepared by this Excise Board to make provision for mandatory governmental functions where the estimate submitted wholly failed or was deemed inadequate to fulfill the mandate of the Constitutions or of the Legislature; (4) computed the total means available to each fund in the manner provided; and (5) then and only thereafter. -

Accordingly, we have and do hereby appropriate the Surplus Balances of Cash on Hand, and the Revenues and Levies hereinafter set forth for each Fund to the several and specific purposes named in such estimates, by each, to the intent and purpose that CONSTITUTIONAL GOVERNMENTAL FUNCTIONS shall be first assured and provided for, and subsequently to provide for Legislative Governmental Functions insofar as to the available Surpluses, Revenues and Levies will permit; and we have provided also that the Levies are in excess of the amount appropriated to needs after deducting the surplus cash balance on hand, and Estimated Revenues other than tax, by the percentage and amount or reserve for delinquent tax as hereinafter set forth, which we have determined in the manner provided by law.

We further certify that we have examined the within statements of account and estimated needs or requirements of the Governing Board of Fairland Oklahoma, in relation to the Sinking Fund or Funds thereof, and after finding the same correct or having caused the same to be corrected pursuant to 68 O. S. 1991 Section 3009, have approved the requirements therefor to fulfill the conditions of Section 26 and 28 of Article 10, Oklahoma Constitution, and have made and certified a tax levy therefor to the extent of the excess of said total requirements over the total of items 2, 3, 6, and 12 of Exhibit "Y" (Page 2) and any other legal deduction, including a reserve of 90% for delinquent taxes.

See Accountant's Report

#### CERTIFICATE OF EXCISE BOARD ESTIMATE OF NEEDS FOR 2024-2025

Page 2

EXHIBIT "Y"								
County Excise Board's Appropriation	General		Building		Industrial		Sinking Fund	
of Income and Revenue		Fund	Fund		Bonds		(Exc. Homesteads)	
Appropriation Approved & Provision Made	\$	1,622,341.28	\$		\$	-	\$	
Appropriation of Revenues	\$		\$	-	\$	-	\$	
Excess of Assets Over Liabilities	\$	899,108.53	\$		\$		\$	-
Unclaimed Protest Tax Refunds	\$	-	\$	-	\$	-	\$	-
Miscellaneous Estimated Revenues	\$	723,232.75	\$	-	\$	-	\$	-
Est. Value of Surplus Tax in Process	\$	-	\$	-	\$	-	\$	-
Sinking Fund Contributions	.\$		\$		\$	-	\$	-
Surplus Building Fund Cash	.\$	-	\$	-	\$	-	\$	-
Total Other Than 2023 Tax	\$	1,622,341.28	\$	4.1	\$	-	\$	102
Balance Required	\$	-	\$	-	\$	-	\$	
Add 10% for Delinquency	\$	-	\$	-	\$		\$	-
Total Required for 2023 Tax	\$	-	\$		\$		\$	
Rate of Levy Required and Certified (in Mills)		0.00		0.00		0.00		0.00

We further certify that the net assessed valuation of the Property, subject to ad valorem taxes, after the amount of all Homestead Exemptions have been deducted in the said County as finally equalized and certified by the State Board of Equalization for the current year 2024-2025 is as follows:

VALUATION AND LEVIES EXCLUDING HOMESTEAD	os .				
County	Real	Persona	1	Public Service	Total
Total Valuation,	\$10,664,259.00	\$ 920,06	6.00 \$	497,986.00	\$ 12,082,311.00

and that the assessed valuations herein certified have been used in computing the rates of mill levies and the proceeds thereof appropriated as aforesaid; and that having ascertained as aforesaid, the aggregate amount to be raised by ad valorem taxation, we thereupon made the levies therefor as provided by law as follows:

Sinking Fund

0.00 Mills;

Free Fair Budget Account (Levy Per Applicable Statute)	0.00 Mills;
Free Fair Improvement Budget Account (Net Proceeds of 1.00 Mill)	0.00 Mills;
Free Fair Additional Improvement Budget Account (Net Proceeds of 1.00 Mill)	0.00 Mills;
Library Budget Account (Net Proceeds of 1/2 of 1.00 Mill)	0.00 Mills;
Cooperative County/City-County Library Budget Account (1.00 to 4.00 Mills)	0.00 Mills;
City Cemetery (Prior To Aug. 15, 1933) Budget Account (Net Proceeds of 1/5 of 1.00 Mill)	0.00 Mills;
Public Buildings Budget Account (Not To Exceed 5.00 Mills)	0.00 Mills;
City Health Fund (Not To Exceed 2.50 Mills)	0.00 Mills;
Emergency Medical Service (Not To Exceed 3.00 Mills)	0.00 Mills;
Total City Levies	0.00 Mills;
City Wide Levy For Schools (4.00 Mills)	0.00 Mills;
Total City Wide Levy	0.00 Mills;

and we do hereby order the above levies to be certified forthwith by the Secretary of this Board to the County Assessor of said Town, in order that the Assessor may immediately extend said levies upon the Tax Rolls for the year 2025 without regard to any protest that may be filed against any levies, as required by 68 O. S. 1991, Section 2869

Dated at

General Fund

Excise Board Member

Excise Board Member

S.A.&I. Form 2641R99 Entity: Langley Town, 49

0.00 Mills;

**Building Fund** 

Excise Board Chairman

0.00 Mills;

Sub-Total

Excise/Board Secretary

See Accountant's Report

Wednesday, October 30, 2024

0.00 Mills;

#### LANGLEY TOWN STATISTICAL DATA FISCAL YEAR 2023-2024

Total	Valuation	

Total Gross Valuation Real Property Homestead Exemption Other Exemptions	\$ 10,871,927.00 (150,053.00) (57,615.00)
Total Real Property	\$ 10,664,259.00
Total Personal Property Total Public Service Property	920,066.00 497,986.00
Total Valuation of Property	\$ 12,082,311.00

See Accountant's Report

#### PUBLICATION SHEET - LANGLEY, OKLAHOMA

FINANCIAL STATEMENT OF THE VARIOUS FUNDS FOR THE FISCAL YEAR ENDING JUNE 30, 2024, AND ESTIMATE OF NEEDS FOR THE FISCAL YEAR ENDING JUNE 30, 2025, OF THE GOVERNING BOARD OF LANGLEY, OKLAHOMA

EXHIBIT "Z"

Page 1

STATEMENT OF FINANICAL CONDITION	GEN	ERAL FUND	BUII	LDING FUND
AS OF JUNE 30, 2024		Detail		Detail
ASSETS:	11			
Cash Balance June 30, 2024	\$	887,672.13		-
Investments	\$	62,871.54	\$	•
TOTAL ASSETS	\$	950,543.67	\$	-
LIABILITIES AND RESERVES:	1			
Warrants Outstanding	\$	32,830.43	\$	<u>.</u>
Reserve for Interest on Warrants	\$	-	\$	-
Reserves From Schedule 8	\$	18,604.71	\$	-
TOTAL LIABILITIES AND RESERVES	\$	51,435.14	\$	-
CASH FUND BALANCE (Deficit) JUNE 30, 2024	\$	899,108.53	\$	•

ESTIMATED NEEDS FOR FISCAL YEAR ENDING JUNE 30, 2024

			EAR ENDING JUNE 30, 2024	
GENERAL FUND		ERAL FUND		SINKING FUND
Current Expense	\$		1. Cash Balance on Hand June 30, 2024	\$ -
Reserve for Int. on Warrants & Revaluation	\$		2. Legal Investments Properly Maturing	\$ -
Total Required	\$	1,622,341.28	3. Judgments Paid to Recover by Tax Levy	\$ -
FINANCED	<u> </u>		4. Total Liquid Assets	\$ -
Cash Fund Balance	\$		Deduct Matured Indebtedness:	
Estimated Miscellaneous Revenue	\$		5. a. Past-Due Coupons	\$ -
Total Deductions	\$		6. b. Interest Accrued Thereon	\$ -
Balance to Raise from Ad Valorem Tax	\$		7. c. Past-Due Bonds	\$ -
ESTIMATED MISCELLANEOUS REVENUE:			8. d. Interest Thereon After Last Coupon	\$ -
1000 Charges for Services	\$		9. e. Fiscal Agency Commissions on Above	\$ -
2000 Local Sources of Revenue	\$	53,882.78	10. f. Judgments and Int. Levied for/Unpaid	\$ -
3000 State Sources of Revenue	\$	643,815.45	11. Total Items a. Through f.	\$ -
4000 Federal Sources of Revenue	\$	•	12. Balance of Assets Subject to Accruals	\$ -
5000 Miscellaneous Revenue	\$	21,249.62	Deduct Accrual Reserve If Assets Sufficient:	
6111 Contributions from Other Funds	\$		13. g. Earned Unmatured Interest	\$ -
Total Estimated Revenue	\$		14. h. Accrual on Final Coupons	\$ -
INDUSTRIAL DEVELOPMENT BONDS	INDUS	TRIAL BONDS	15. i. Accrued on Unmatured Bonds	\$ -
1. Cash Balance on Hand June 30, 2024	\$	•	16. Total Items g. Through i.	\$ -
2. Legal Investments Properly Maturing	1 8	-	17. Excess of Assets Over Accrual Reserves **	\$ -
3. Total Liquid Assets	\$		SINKING FUND REQUIREMENTS FOR 2024-2025	
Deduct Matured Indebtedness			1. Interest Earnings on Bonds	S -
4. a. Past-Due Coupons	\$	-	2. Accrual on Unmatured Bonds	\$ -
5. b. Interest Accrued Thereon	\$	-	3. Annual Accrual on "Prepaid" Judgments	\$ -
6. c. Past-Due Bonds	\$	-	4. Annual Accrual on "Unpaid" Judgments	\$ -
7. d. Interest Thereon After Last Coupon	\$	-	5. Interest on Unpaid Judgments	\$ -
8. e. Fiscal Agency Commissions on Above	\$	-	6. Annual Accrual From Exhibit KK	\$ -
9. Balance of Assets Subject to Accruals	\$		OI . MANAGE I AND	<u> </u>
10. Deduct: g. Earned Unmatured Interest	1 8	-		
11. h. Accrual on Final Coupons	\$			
12. i. Accrued on Unmatured Bonds	\$			
13. Excess of Assets Over Accrual Reserves*	\$			
INDUSTRIAL BOND REQUIREMENTS FOR 2024-2025				
1. Interest Earnings on Bonds	<u>   s</u>			
2. Accrual on Unmatured Bonds	\$	•		
Total Sinking Fund Requirements	\$	**	Total Sinking Fund Requirements	\$ -
Deduct:	۱Ť		Deduct:	
1. Excess of Assets Over Liabilities	\$	_	1. Excess of Assets Over Liabilities	\$ -
2. Surplus Building Fund Cash	╫╩─	-	2. Surplus Building Fund Cash	J -
Balance Required	\$	<u>-</u>	Balance to Raise By Tax Levy	s -
	11 -		Detaile to Maise by Tax Levy	ا - ا

S.A.&I. Form 2641R99 Entity: Langley Town, 49

See Accountant's Report

PUBLICATION SHEET - LANGLEY, OKLAHOMA

FINANCIAL STATEMENT OF THE VARIOUS FUNDS FOR THE FISCAL YEAR ENDING JUNE 30, 2024, AND ESTIMATE OF NEEDS FOR THE FISCAL YEAR ENDING JUNE 30, 2025, OF THE GOVERNING BOARD OF LANGLEY, OKLAHOMA

EXE	m	T	11711
F. A F	1115		1.

** If line 12 is less than line 16 after omitting "h" deduct the following	SINKING FUND	
each in turn from line 4, "Total Liquid Assets".		
13d. j. Unmatured Coupons Due 4-1-2025	S	
14d. k. Unmatured Bonds So Due	S	
15d. l. Whatever Remains is for Exhibit KK Line E.	S	
16d. Deficit as Shown on Sinking Fund Balance Sheet.	\$	-
17d. Less Cash Requirements for Current Fiscal Year in Excess of Cash on Hand (From Line 15d Above).	S	
18d. Remaining Deficit is for Exhibit KK Line F.	S	-

* If line 14 is less than the sum of lines g. h. i. after omitting "h" deduct the following each in turn from line 4, "Total Liquid Assets".	NDUSTRIAL BONI
	FUND
13d. j. Unmatured Coupons Due Before 4-1-2025	S
14d. k. Unmatured Bonds So Due	
15d. l. Whatever Remains is for Exhibit KKI Line E.	S
16d. Deficit as Shown on Industrial Bonds Balance Sheet.	S
17d. Less Cash Requirements for Current Fiscal Year in Excess of Cash on Hand (From Line 15d Above).	
18d. Remaining Deficit is for Exhibit KKI Line F.	\$ -

S.A.&I. Form 2641R99 Entity: Langley Town, 49

See Accountant's Report

Wednesday, October 30, 2024

#### CERTIFICATE - GOVERNING BOARD

#### STATE OF OKLAHOMA, CITY OF LANGLEY, ss:

We, the undersigned duly elected, qualified Governing Officers of LANGLEY, Oklahoma, do hereby certify that at a meeting of the Governing Body of the said City, begun at the time provided by law for Cities and pursuant to the provisions of 68 OS § 3002, the foregoing statement was prepared and is a true and correct condition of the Financial Affairs of said City as reflected by the records of the City Clerk and Treasurer. We further certify that the forgoing estimate for current expenses for the fiscal year beginning July 1, 2024, and ending June 30, 2025, as shown are reasonably necessary for the proper conduct of the affairs of the said City, that the Estimated Income to be derived from sources other than ad valorem taxation does not exceed the lawfully authorized ratio of the revenue derived from the same sources during the preceding fiscal year.

riscal year.				
Dufine Grazein	Couts Dans	willy Clean	ton State	
Chairman of Board	Member	Member	D.00	
	William La	y O	lwa INI	M
Member	Member	/ Treasure		
		Attest Attest	a Well	
		Clerk		Seal
Subscribed and sworn to before me this day of	of 2024.			

Required to be published in a legally qualified newspaper printed in the County, or one issue published in a legally-qualified newspaper printed in the County.

PUBLIC
IN AND FOR
STATE OF

SEAL AMELEY